

**GOVERNMENT OF TRIPURA
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT
PANDIT NEHRU COMPLEX: GURKHABASTI, AGARTALA.**

NO.F.8(1)/DSTE/ENV/Pt-V/1314-73

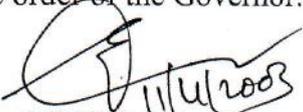
Dated, Agartala, the 17/9/2003.

NOTIFICATION

In exercise of the powers conferred by Sub-Rule (1) of Rule-6 of the Chemical Accidents (Emergency, Planning, Preparedness & Response) Rules, 1996, the Government of Tripura hereby constitutes the State Crisis Group as follows:

- | | |
|--|-------------------|
| 1. Chief Secretary, Tripura | Chairperson. |
| 2. Secretary, Labour . | Member Secretary. |
| 3. Secretary, Science, Technology & Environment. | Member. |
| 4. Secretary, Health and Family Welfare. | Member. |
| 5. Secretary, Industries & Commerce. | Member. |
| 6. Secretary, PWD . | Member. |
| 7. Member Secretary, Tripura State Pollution Control Board. | Member. |
| 8. a) Professor of Applied Chemistry, Tripura University . | Member. |
| b) Head of deptt. of Medicine, G.B.Hospital, Agartala . | Member. |
| c) Two more Experts on Industrial Safety and | |
| d) Health (To be nominated later on) | Member. |
| 9. Secretary, Transport . | Member. |
| 10. Chief Inspector of Factories & Boilers . | Member. |
| 11. Director of Fire Service . | Member. |
| 12. Director General of Police . | Member. |
| 13. Plant Manager, LPG Bottling Plant, IOC Ltd., Bishalgarh. | Member. |

By the order of the Governor.


(G.K.Rao)

**Commissioner-Cum-Secretary
to the Government of Tripura.**

Copy to :-

1. Secretary to Governor, Raj Bhavan, Agartala.
2. Office of the Chief Minister, Government of Tripura, Agartala.
3. Office of the All Ministers, Tripura, Agartala.
4. Office of the Chairman, Tripura State Pollution Control Board.
5. Chief Secretary , Government of Tripura, Agartala.
6. All Members of the Committee.
7. All Departments, Government of Tripura, Agartala.
8. All Heads of Department, Govt. of Tripura, Agartala.

Copy also forwarded to :-

- 1) The Secretary, Ministry of Environment and Forests, Govt. of India,
New Delhi-110003.
- 2) Director General of Factory Advice Service & Labour Institute, Ministry of
Labour, Central Labour Institute Bldg. N S Mankiker Marg, Sion, Mumbai-400022



(G.K.Rao)

Commissioner-Cum-Secretary
To the Government of Tripura.

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GOVERNMENT OF TRIPURA
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT
PANDIT NEHRU COMPLEX: GURKHABASTI, AGARTALA.

NO.F.8(1)/DSTE/ENV/Pt-V/1374-433

Dated, Agartala, the...17/4.../2003.

NOTIFICATION

In exercise of the powers conferred by Sub-Rule (1) of Rule-8 of the Chemical Accidents (Emergency, Planning, Preparedness & Response) Rules, 1996, the Government of Tripura hereby constitutes the District Crisis Group for West Tripura District as follows :

- | | |
|---|------------------|
| 1. District Magistrate & Collector, West Tripura District. | Chairperson. |
| 2. Inspector of Factories, West Tripura District. | Member Secretary |
| 3. Superintending Engineer, Electrical Circle-II. | Member. |
| 4. Divisional Fire Officer, West Tripura District. | Member. |
| 5. District Information Officer, West Tripura District, ICAT Deptt. | Member. |
| 6. Director, Civil Defence. | Member. |
| 7. One representative of Trade Unions to be nominated by the District Magistrate & Collector. | Member. |
| 8. Dy. Superintendent of Police to be nominated by S P West. | Member. |
| 9. Chief Medical Officer, West Tripura. | Member. |
| 10. Executive Officer, Agartala Municipal Council / Member-Secretary, Notified Area Authority. | Member. |
| 11. Superintending Engineer, Public Health Engineering Circle, Agt. | Member. |
| 12. Representative of Tripura State Pollution Control Board. | Member. |
| 13. Dy. Director of Agriculture, West Tripura District. | Member. |
| 14. Four Experts (Industrial Safety & Health) to be nominated by the District Magistrate & Collector. | Member. |
| 15. Dy. Transport Commissioner (DTC).. | Member. |
| 16. One representative of Industry to be nominated by the District Magistrate & Collector. | Member. |
| 17. Chairpersons of Local Crisis Groups. | Member. |

By the order of the Governor.


(G.K.Rao)

Commissioner-Cum-Secretary
to the Government of Tripura.

Copy to :-

1. Secretary to Governor, Raj Bhavan, Agartala.
2. Office of the Chief Minister, Government of Tripura, Agartala.
3. Office of the All Ministers, Tripura, Agartala.
4. Office of the Chairman, Tripura State Pollution Control Board.
5. Chief Secretary, Government of Tripura, Agartala.
6. All Departments, Government of Tripura, Agartala.
7. All Heads of Department, Govt. of Tripura, Agartala.
8. District Magistrate & Collector, West Tripura Dist.
9. All Members of the Committee

Copy also forwarded to :-

- 1) The Secretary, Ministry of Environment and Forests, Govt. of India,
New Delhi-110003.
- 2) Director General of Factory Advice Service & Labour Institute, Ministry of
Labour, Central Labour Institute Bldg. N S Mankiker Marg, Sion, Mumbai-
400022.



**Commissioner-Cum-Secretary
to the Government of Tripura.**

**GOVERNMENT OF TRIPURA
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT
PANDIT NEHRU COMPLEX: GURKHABASTI, AGARTALA.**

NO.F.8(1)/DSTE/ENV/Pt-V/1A 34-493

Dated, Agartala, the... 17/4.../2003.

NOTIFICATION

In exercise of the powers conferred by Sub-Rule (1) of Rule-8 of the Chemical Accidents (Emergency, Planning, Preparedness & Response) Rules, 1996, the Government of Tripura hereby constitutes the Local Crisis Group for Sadar Sub-Division as follows :

- | | |
|---|-------------------|
| 1. Sub-Divisional Magistrate, Sadar. | Chairperson. |
| 2. Inspector of Factories, West Tripura District. | Member-Secretary. |
| 3. Manager, M/s Saha Gas Traders (LPG Bottling plant), Kalagachia. | Member. |
| 4. Two names and addresses of two Transporters carrying LPG to M/s Saha Gas Traders bottling plant at kalagachia. , | Member. |
| 5. Officer in Charge , Mohanpur Fire Service station. | .. |
| 6. Officer in Charge, Mohanpur Police Station. | Member. |
| 7. Block Development Officer, Mohanpur Block. | Member. |
| 8. One Representative of Civil Defence.
(to be nominated by Civil Defence). | Member. |
| 9. Medical Officer Incharge, Primary Health Center, Mohanpur. | Member. |
| 10. Name of the Editor of highly circulated local newspaper is to be specified as per the decision of the Government. | Member. |
| 11. Community Leader/Sarpanch/village Pradhan nominated by the Chairperson. | Member. |
| 12. One representative of NGOs to be nominated by Chairperson. | Member. |
| 13. Two Doctors eminent in the local area to be nominated by the Chairperson. | Member. |
| 14. Two Social Workers to be nominated by Chairperson. | Member. |


(G.K.Rao)

**Commissioner-Cum-Secretary
to the Government of Tripura.**

Copy to :-

1. Secretary to Governor,Raj Bhavan,Agartala.
2. Office of the Chief Minister,Government of Tripura,Agartala.
3. Office of the All Ministers,Tripura,Agartala.
4. Office of the Chairman,Tripura State Pollution Control Board.
5. Chief Secretary , Government of Tripura,Agartala. .
6. All Departments,Government of Tripura,Agartala.
7. All Heads of Department, Govt. of Tripura,Agartala.
8. District Magistrate & Collector, West Tripura Dist.
9. All Members of the Committee.

Copy also forwarded to :-

- 1) The Secretary, Ministry of Environment and Forests, Govt. of India,
New Delhi-110003.
- 2) Director General of Factory Advice Service & Labour Institute,Ministry of
Labour,Central Labour Institute Bldg. N S Mankiker Marg, Sion,Mumbai-
400022.



(G.K.Rao)

**Commissioner-Cum-Secretary
to the Government of Tripura.**

GOVERNMENT OF TRIPURA
DEPTT. OF SCIENCE, TECHNOLOGY & ENVIRONMENT
BIGYAN, PRAJUKTI O PARIVESH BHAWAN
GORKHABASTI, AGARTALA
TRIPURA-799006

No.F.8 (35)/ DSTE/ENV/ Pt-I / 5361-78

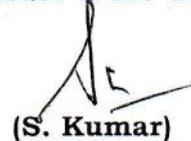
Dated ..8../ 08 /2013

NOTIFICATION

In exercise of the power conferred by Sub-Rule (1) of Rule-8 of the Chemical Accidents (Emergency, Planning, Preparedness & Response) Rules, 1996, the Government of Tripura hereby constitutes the District Crisis Group for Sepahijala District as follows:

1. District Magistrate & Collector, Sepahijala District : **Chairperson**
2. Dy. General Manager, TSECL, Bishalghrah, Sepahijala District : Member
3. Divisional Fire Officer, Sepahijala District. : Member
4. District Information Officer, ICA Deptt., Sepahijala District : Member
5. District Controller of Civil Defence, (D.M & Collector) Sepahijala District. : Member
6. Dy. Chief Controller of Explosives or his representative : Member
GNB Road, New Guwahati, Guwahati -781003
7. One representative of Trade Unions to be nominated : Member
by the District Magistrate & Collector
8. Dy. Superintendent of Police to be nominated by : Member
S. P Sepahijala District.
9. Chief Medical Officer, Sepahijala District : Member
10. Executive Officer, Bishalghrah Nagar Panchayet : Member
11. Superintending Engineer, DWS, Sepahijala District. : Member
12. Representative of Tripura State Pollution Control Board : Member
13. Dy. Director of Agriculture, Sepahijala District : Member
14. Four Expert (Industrial Safety & Health) to be nominated : Member
by the District Magistrate & Collector.
15. Dy. Transport Commissioner or his representative : Member
16. One representative of Industry to be nominated by the : Member
District Magistrate & Collector.
17. Chairperson of Local Crisis Group (SDM, Bishalghrah) : Member
18. Inspector of Factories, Sepahijala District : **Member Secretary**

By the order of the Governor



(S. Kumar)
Special Secretary
Government of Tripura

Copy to:-

1. The Principal Secretary to the Governor, Tripura, Agartala.
2. The Principal Secretary to the Chief Minister, Tripura.
3. P.S to the All Ministers, Govt. of Tripura.
4. The JS & SA to Chief Secretary, Govt. of Tripura.
5. The Director General of Police, Govt. of Tripura, Agartala.
6. The Chairman, Tripura State Pollution Control Board.
7. P.A/P.S to All Pr. Secretaries/Commissioner /Secretaries/ Special Secretaries, Govt. of Tripura.
8. The Secretary In Charge, Transport Department
9. The DM & Collector, Sepahijala District.
10. All Head of Department/Director, Govt. of Tripura.
11. All Sub-Divisional Magistrate under Sepahijala District.
12. All Block Development Officer under Sepahijala District.
13. All Person concerned mentioned in the Notification for this Committee.
14. The Manager, Government Press for publication of this notification in the next issue of official gazette.



(S. Kumar)
Special Secretary
Government of Tripura

(2)

GOVERNMENT OF TRIPURA
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT
PANDIT NEHRU COMPLEX: GURKHABASTI, AGARTALA.

NO.F.8(1)/DSTE/ENV/Pt-V/1494-553

Dated, Agartala, the 17/9/2003.

NOTIFICATION

In exercise of the powers conferred by Sub-Rule (1) of Rule-8 of the Chemical Accidents (Emergency, Planning, Preparedness & Response) Rules, 1996, the Government of Tripura hereby constitutes the Local Crisis Group for Bishalgarh Sub-Division as follows:-

- | | |
|--|-------------------|
| 1. Sub-Divisional Magistrate, Bishalgarh. | Chairperson. |
| 2. Inspector of Factories, West Tripura District. | Member-Secretary. |
| 3. Manager, LPG Bottling Plant, Bishalgarh or his representative. | Member. |
| 4. Two names & address of Transporters for carrying LPG to LPG Bottling Plant, Bishalgarh. | Member. |
| 5. Officers in Charge, Fire Service Station, Bishalgarh. | Member. |
| 6. Officers in Charge, Police Station, Bishalgarh. | Member. |
| 7. Block Development Officer, Bishalgarh Block. | Member. |
| 8. One representative of Civil Defence.
(to be nominated by Civil Defence) | Member. |
| 9. Medical Officer-Incharge, CHC, Bishalgarh. | Member.. |
| 10. Editor of Local Newspaper of likely circulated local Newspaper is to be specified as per the decision of the Govt. | Member. |
| 11. Community Leader/Sarpanch/Village Pradhan nominated
By the Chairperson. | Member. |
| 12. One representative of NGOs to be nominated by the Chairperson. | Member. |
| 13. Two Doctors eminent in the local area to be nominated
By the Chairperson. | Member. |
| 14. Two Social Workers to be nominated by the Chairperson. | Member. |


(G.K.Rao)

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to the Government of Tripura.**

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5. Chief Secretary, Government of Tripura, Agartala.
6. All Departments, Government of Tripura, Agartala.
7. All Heads of Department, Govt. of Tripura, Agartala.
8. District Magistrate & Collector, West Tripura Dist.
9. All Members of the Committee.

Copy also forwarded to :-

- 1) The Secretary, Ministry of Environment and Forests, Govt. of India,
New Delhi-110003.
- 2) Director General of Factory Advice Service & Labour Institute, Ministry of
Labour, Central Labour Institute Bldg. N S Mankiker Marg, Sion, Mumbai-
400022.



(G.K.Rao)

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To the Government of Tripura.**